

**SHARPSVILLE BOROUGH COUNCIL  
WORKSESSION AGENDA  
JUNE 9, 2025  
7:00 P.M.**

**WORKSESSION AGENDA ITEMS:**

**A. DEPARTMENT REPORTS:**

- **POLICE DEPARTMENT**
  
- **PUBLIC WORKS DEPARTMENT**
  
- **ENGINEERS REPORT**
  1. **ENGINEERS REPORT – JUNE 2025**
  2. **WATERLINE REPLACEMENT PROJECT**
  3. **SANITARY MAPPING**
  4. **THORNTON RUN**
  5. **WATER TANK PROJECT**
  6. **LEAD AND COPPER UPDATE**
  7. **2025 PAVING PROJECT**

**B. BOROUGH MANAGER/SECRETARY:**

- **GENERAL DEPARTMENT REPORT**
  
- **SUPPLEMENTAL AGENDA ITEMS**
  1. **USVWPCA – MAY 19, 2025**
  2. **ENGAGEMENT LETTER – PENSION PLANS AUDIT**
  3. **2025 SOLICITATION PERMITS ISSUED**
  4. **HOME – COVERT AVENUE**
  5. **JOHN DEERE BACKHOE LOADER QUOTE**
  6. **LIQUOR LICENSE TRANSFER REQUEST**
  7. **OFFICE OF THE BUDGET – REVIEW OF SINGLE AUDIT PACKAGE**
  8. **TRAVELERS INSURANCE – NOTICE OF CHANGES IN RENEWAL POLICY**
  9. **EMC JARED GRANDY APPOINTMENT BY GOVERNOR**
  10. **STEY-NEVANT PUBLIC LIBRARY CAPITAL CAMPAIGN**
  11. **CASA OF MIDWEST PA**
  12. **SIDE BY SIDE – ATV RIDE**
  13. **SUPER KIDS SPONSORSHIP**
  14. **2025 SPECIFICATIONS FOR RESIDENTIAL REFUSE & RECYCLING COLLECTION**
  15. **SHENANGO VALLEY ANIMAL SHELTER MEETING – MAY 29, 2025**

**C. REGULAR AGENDA ITEMS**