

**SHARPSVILLE BOROUGH COUNCIL**  
**WORKSESSION AGENDA**  
**MARCH 18, 2024**  
**7:00 P.M.**

**WORKSESSION AGENDA ITEMS:**

**A. DEPARTMENT REPORTS:**

- **POLICE DEPARTMENT**
  
- **PUBLIC WORKS DEPARTMENT**
  
- **ENGINEERS REPORT**
  1. **ENGINEERS REPORT – MARCH 2024**
  2. **WATERLINE REPLACEMENT PROJECT**
  3. **EAST HIGH STREET – NORTH MERCER AVENUE PROJECT**
  4. **BOROUGH BUILDING ROOF IMPROVEMENT PROJECT**
  5. **SANITARY MAPPING**
  6. **EQUIPMENT GARAGE AT MAINTENANCE BUILDING**
  7. **SURVEY – KELLY ROAD PROPERTY**
  8. **PIERCE AVENUE ADA RAMPS – PHASE 2**
  9. **2024 PAVING PROJECT**

**B. BOROUGH MANAGER/SECRETARY:**

- **GENERAL DEPARTMENT REPORT**
  
- **SUPPLEMENTAL AGENDA ITEMS**
  1. **USVWPCA – FEBRUARY 26, 2024**
  2. **SVATS MPO MEETING – MARCH 12, 2024**
  3. **SR 518 SCHEDULE**
  4. **PENNDOT 2024 LET SCHEDULE**
  5. **AGILITY WORK PLAN**
  6. **PENNDOT – NOTICE OF LIQUID FUELD PAYMENT**
  7. **PENNDOT – NOTICE OF TURNBACK MAINTENANCE PAYMENT**

- 8. COMMONWEALTH OF PA – REMITTANCE ADVICE – LIQUID FUELS & TURNBACK**
- 9. CHARTER COMMUNICATIONS – SEMI-ANNUAL FRANCHISE FEE PAYMENT**
- 10. BASEBALL FIELD PROPERTY**
- 11. HOME FUNDING AWARDS LIST**
- 12. DATES FOR SUPER KIDS RACES**
- 13. ADULT SOAPBOX DERBY RACE**
- 14. NOTICE OF CHANGE IN ASSESSMENTS**
- 15. BUILDING PERMIT INSPECTIONS**
- 16. SALT CONTRACT RECEIPT LETTER – 2024-2025 SEASON**
- 17. NATIONAL FUEL – PIPELINE REPLACEMENT PROJECTS FOR 2024-2025**
- 18. 2024-2025 SASD SCHOOL CALENDAR**
- 19. NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**
- 20. PERSONNEL COMMITTEE RECOMMENDATION FOR PUBLIC WORKS FOREMAN**
- 21. AUTHORIZATION FOR PROPERTY APPRAISAL AND GRANT FUNDING SHOULD ANY BECOME AVAILABLE**

**C. REGULAR AGENDA ITEMS**