

6. **POLICE PENSION PLAN BANK STATEMENT – 4TH QTR 2023**
7. **CIVIL SERVICE COMMISSION MEETING MINUTES – AUGUST 22, 2023**
8. **PSAB – ANNIVERSARY CELEBRATION**
9. **SALT CONTRACT – 2023-2024**
10. **SVATS MPO 2024-2025 UPWP**
11. **13th STREET PLAYGROUND**
12. **2024 ELECTRONICS RECYCLING GUIDE**
13. **INVITATION TO THE ARC OF MERCER COUNTY’S ANNUAL MEETING**
14. **SHARPSVILLE BLUE STORM SPONSORSHIP REQUEST**
15. **GUS MACKER 3-ON-3 BASKETBALL TOURNAMENT**
16. **NATIONAL FUEL EMERGENCY CONTACT ANNUAL LETTER – 2024**
17. **ENERGO – NOTICE FOR NATIONAL FUEL GAS CUSTOMERS**
18. **NOTICE TO NATIONAL FUEL CUSTOMERS OF RATE CASE PRICE INCREASE**
19. **MONITORING/REPORTING REQUIREMENTS**
20. **PUBLIC WORKS DIRECTOR APPLICATIONS**

D. REGULAR AGENDA ITEMS